

**தமிழ்நாடு ஆசிரியர் கல்வியியல் பல்கலைக்கழகம்**  
**TAMIL NADU TEACHERS EDUCATION UNIVERSITY**

**APPLICATION FOR THE POST OF VICE-CHANCELLOR**

(Applicant is requested to type the information in this format only and can add more lines in the format, if required. Proof should be attached for all claims)

**A. GENERAL**

**1.0 General Information of the Applicant**

Name (In block letters as it appears in Ph.D. Degree Certificate)								Affix latest passport size colour photograph
Date of Birth (DD /MM / YYYY)								
Age (as on date of advertisement)								
Place of Birth								
Nationality								
Community (OC/BC/MBC/SC/ST)								
Mother Tongue								
Correspondence Address								
Permanent Address								
Phone. No	Mobile No.			e-mail				

**2.0 Present Position:**

1	Designation	
2	Organization	
3	Pay Scale	
4	Date of appointment to the present post	
5	Total experience (In years and months)	

**3.0 Educational Qualifications (In chronological order from highest)\***

S.No	Degree Awarded	University / Institute	Year	Discipline/ Subject	Class/ Distinction
1					
2					
3					

\* Date of acquiring PhD / Declaration of Ph.D. result by University: (Enclose copies of Certificates)

**4.0 Full time Academic / Teaching Experience possessed as per Eligibility Criteria**

(in chronological order from latest to oldest)

S.No	Post held	Pay scale	Institution / University	From	To	Experience as on date of advertisement (in years & months)
						Y      M
1						
2						
3						
<b>Total service</b>						
<b>Total service as Professor</b>						

\*(Enclose evidence)

## B. ADMINISTRATIVE EXPERIENCE

### 5.0 Administrative Experience – Post(s) Held & Responsibilities \*

S.No	Positions	Institution/University	Duration of duty indicating the break in service, if any		Experience as on date of advertisement (in years & months) Y M
			From	To	
1	University Officers				
	Registrar				
	Dean / Director				
	Controller of Exams / Any other				
2	Head of the Department				
3	Head of Research Station				
	<b>Total service</b>				

\*(Enclose order copies)

## C. TEACHING / ACADEMIC

### 6.0 Teaching Experience\*

S.No	Degree	Institution/University	Duration		Experience as on date of advertisement (in years & months) Y M
			From	To	
1	Ph.D.				
2	Masters				
3	Under graduate				
	<b>Total Experience</b>				

\* List the Courses taught as Course Leader in annexure

### 7.0 Other Contribution / Accomplishments relevant to education

(Ensure 'No overlapping' among items 1-4 below)

S.No	Contribution	Institution/University	Discipline / Subject	Period	No. (Where ever applicable)
1	Post Doctoral Fellow/ Visiting Professor/ Visiting Research Fellow to other institutions				
	a) International				
	b) National				
2	Resource person for Summer institutes / Teacher training / Curriculum development (No. of events)				
3	E-Learning and Distance learning materials prepared				
4	Trainings undergone in leading institutions				

(Details to be furnished in Annexure. Attach certificates as evidence)

### 8.0 International academic exposure (Fulltime), if any:\*

S.No.	Post / Assignment	Organisation/ University	Nature of Duty	Duration		
				From	To	In years & Month
1						
2						
3						

\*(Attach proof)

### 9.0 Involvement with formulation of new academic programmes

S.No	New Academic Programmes formulated (UG/PG Level)	University /Institute Implemented	Year

### 10.0 Books written\*

S.No	Category	Authorship (First author/ Coauthor)	Editorship (Chief editor/ Co-editor)	Numbers already published
1	Book authored with ISBN			
2	Books Edited with ISBN			
	Total			

\* Provide the details of the above (in a table with all author's name, title of book, publisher, ISBN No., place, year, pages) as Annexure

### 11.0 List of Ph.D. Students successfully guided as Chairman of Advisory committee (Give only completed students list)

S.No	Name of Student / Scholar	University / Institution	Title of Thesis	Year of award	Number of papers published out of the thesis work*
Ph.D Students					
Masters Students guided as Chairman : (Provide the list in Annexure as above)					

\*Please attach the list of papers separately. Also include the awards won by your students out of thesis work.

## 12.0 Membership in Councils and Professional Bodies \*

S.No	Council / Professional Body	Position (Chairman / President / Secretary / Member)	Institution / University	Duration		Experience (in years & months)	
				From	To	Y	M
1	Executive Council/ National level committee / State level Committee						
2	Special Projects / Task Force						
3	Professional / Academic Bodies						

\*(Attach proof of evidence)

## D. RESEARCH

**13.0 Research Projects obtained / Research Fund mobilized\*** (Projects obtained by the individual effort of the Applicant only)

S.No	Title of Project	Sponsor Name	Duration of the Project & period	Amount of Grant (Rs.Lakhs)	PI or Co-PI
<b>Internationally funded or sponsored</b>					
1					
2					
<b>Nationally Funded or sponsored</b>					
1					
2					
<b>State Funded or sponsored</b>					
1					
<b>Private Agency funded or sponsored</b>					
1					
<b>Total fund mobilized</b>					

\*(Attach proof of evidence)

**14.0 Patents obtained/ Technology released for adoption / Key policy documents prepared**

Title	Subject / Material	Type of invention / type of document	Role of the candidate	Year of release/ Year of award
Patents obtained				
Technology released				
Key Policy documents prepared for the Government				

**14.1 Research Publications in UGC listed Journals** (Please do not include the popular and papers published in non-peer reviewed journals. You may attach it separately)

S.No	Author's name	Title of Paper	Journal Name with Vol, pages & year	Journal Number in UGC List
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Please attach one set of reprints of your Five best research papers with the applicant as the first or sole author.

**14.2 Research Publications other than given in the section 14.1 above:** (Provide only number of papers below)

S.No	Category	Numbers already published
1	International Journals (Peer reviewed Journals only)	
2	National Journals (Peer reviewed Journals only)	
3	Book chapters appeared in ISBN books only	
4	Scholarly reviews in reputed Journals	
5	Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author.	
	<b>Total</b>	

Provide the publication list (in a table with all authors name, title, name of journal with ISSN / event, vol, no., year, pages) as Annexure

**14.3 Publication & Citation Record (Web of Science or Scopus or Google Scholar)\***

S.No	Details	Web of Science	Scopus	Google Scholar
1	Publications (number as appeared)			
2	Citations (Overall)			
3	Citations (excluding review/overview papers)			
4	h-index			

\*(Please attach proof)



**15.1 Details of research or academic events conducted at International level** (Mention the role such as organizing Chairman, Secretary, Organizing committee member etc.,)

S.No	Title of Event	Institution / University	Date	Role
1				
2				
3				
4				
5				

(Enclose relevant documents)

**15.2 Academic/ Research events / Trainings / Summer schools (Institutes) Organized at national level** (Director, Co-director etc.,)

S.No	Name of the Programme	Sponsor	Place	Duration	Role
1					
2					
3					
4					

**16.0 Contribution to Scholarly Publications**

(Please avoid college magazines, souvenirs, annual reports, etc.,)

S.No	Position	Title of the Journal	Period / Year(s)
1	Editor / Editor-in-Chief of academic / research journals		
2	Associate Editor		
3	Member in Editorial Board		

## F. INSTITUTIONAL DEVELOPMENT & RECOGNITIONS

### 17.0 Up gradation of existing centers and Establishment of new Centres (FIST Projects / institutions / Infrastructures etc.)

S.No	Title of Project	Sponsor Name	Duration of the Project	Amount of Grant (Rupees)	Role
1					
2					
3					
4					

### 18.0 Consulting Experience:

List key consulting assignments undertaken

S.No	Client `Organization's name	Nature of Assignment	Duration	Value (in Rs)
1				
2				
3				
4				
5				

### 19.0 Honors/Awards & Fellowships for Outstanding work (Do not duplicate the information provided in other sections of this application)

S.No	Name of Award or Fellowship	Elected / Honorary Fellow	Awarded by	Year of Award

(Enclose Certificates)

**20.0 Your Professional Strength (in 250 words):** (Please highlight the significant and noteworthy achievements made in the capacities of academic leader)

**21.0 Your vision for the Tamil Nadu Teachers Education University (up to 500 words)**

**22.0 Details of three Referees**

S.No	Name of the Referee	Post held by the Referee	E-mail	Phone No.	Mobile No.
1					
2					
3					

**Bona-fide Affidavit**

I, hereby declare that all the statements/particulars made/ furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act/ Statutes etc., and other applicable rules.

(Signature of the Applicant)

## Declaration

I hereby declare that I have never been convicted for any offence and there are no criminal/departmental proceedings pending /contemplated against me.

Signature

Place:

Date:

(Note: Additional sheets may be used wherever necessary to provide complete information)

## SUMMARY SHEET

Name of Applicant : 


Date of Birth : 

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Age	Years		Months	

  
(as on date of Advertisement)

Nationality (tick) : 

Indian	
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Others	
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Place of Birth : 


Current Position : 


Details of Doctoral Degree (Subject / Discipline) : 


Institution/University : 


Total University Service : 

		Years			Months
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Service as Professor : 

		Years			Months
--	--	-------	--	--	--------

Administrative Experience : 

		Years			Months
--	--	-------	--	--	--------

Teaching Experience

		Years			Months
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Publications, Research contributions, etc.,

Number of Papers published in UGC Listed Journals after acquiring Ph.D.

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Number of Books authored with ISBN

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Number of Papers presented in International Events

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Number of International Events Organised (as Chairman, Secretary or Organising Secretary or Organising Committee Member only)

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Sponsored Research (Total value in Rs. In lakhs)

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Number of Ph.D. students guided as Chairman

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Honours / Awards / Fellowships for Outstanding Work

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Number of Patents awarded

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Consultancy (Total value in Rs. In Lakhs)

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h-index

Scopus	
Web of Science	
Google Scholar	

I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.

Signature with Date